

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF SOUTH DAKOTA**

|                                       |                        |
|---------------------------------------|------------------------|
| IN THE MATTER OF THE FILING BY XCEL ) | ORDER APPROVING 2006   |
| ENERGY FOR APPROVAL OF ITS 2006 )     | ECONOMIC DEVELOPMENT   |
| ECONOMIC DEVELOPMENT ANNUAL )         | ANNUAL REPORT AND 2007 |
| REPORT AND 2007 ECONOMIC )            | ECONOMIC DEVELOPMENT   |
| DEVELOPMENT PLAN )                    | PLAN                   |
|                                       | EL07-012               |

On April 2, 2007, the Public Utilities Commission (Commission) received Xcel Energy's (Xcel) 2006 Economic Development Annual Report and proposed Economic Development Plan for 2007. The proposed plan was filed in accordance with the settlement agreements reached between NSP and Commission Staff, and approved by the Commission, in the company's most recent rate case filings, Dockets EL91-004 and EL92-016.

For 2007, Xcel's proposed economic development investment budget is \$100,000. The actual expenditures for the 2006 Economic Development Plan were \$100,000. Fifty percent of the 2007 budget would be recovered through rates, with the remaining 50% funded by shareholders.

At its regularly scheduled April 24, 2007, meeting, the Commission reviewed Xcel's 2006 Economic Development Annual Report and Economic Development Plan for 2007. The Commission has jurisdiction over this matter pursuant to SDCL Chapter 49-34A, specifically, SDCL 49-34A-4 and 49-34A-6. After review of the report and plan, the Commission found that they are just and reasonable and voted to approve them. It is therefore

ORDERED, that Xcel's 2006 Economic Development Annual Report and Economic Development Plan for 2007 are approved as filed.

Dated at Pierre, South Dakota, this 1<sup>st</sup> day of May, 2007.

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| <b>CERTIFICATE OF SERVICE</b>  |
| The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, electronically. |
| By: <u><i>Delina Kaelo</i></u>   |
| Date: <u>5/1/07</u>  |
| (OFFICIAL SEAL)  |

BY ORDER OF THE COMMISSION:

*Dustin M. Johnson*  
DUSTIN M. JOHNSON, Chairman

*Gary Hansen*  
GARY HANSEN, Commissioner

*Steve Kolbeck*  
STEVE KOLBECK, Commissioner